

# IPSCC MEETING January 08, 2026

## Meeting Minutes

Chubbuck PD - 5160 Yellowstone Ave, Chubbuck, ID 83202

**Date:** January 8, 2026

**Time:** 1:03 PM – 2:16 PM MT

**Location:** Hybrid (In-person & Virtual)

**Chair:** Chairman Creech

**Attendance Roster** (includes online attendance)

<b>Members PRESENT</b>	<b>Members ABSENT</b>	<b>Others Present</b>
Andy Creech, Chair/ISA Marci Willimas, DIGB 2 Jason Peirce, ITS Mitchel Copstead, DIGB 1 Tyler Jussel, ISP Sam Hulse, DIGB 6 Matt Clifford, ISA Wayne Denny, EMS Ben Roeber, IOEM Stephanie Johnson, DIGB 3 Adam McKinney, DIGB 5 Tyler Lewis, IFCA Todd Quast, DIGB 4	Kent Searle, IAC John Wheaton, Tribes Dave Lent, Dist 33 Idaho Chiefs of Police and Idaho Association of Cities Representatives (not assigned)	Sid Brown, IOEM Robert Feeley, IOEM Collin McRoy, Ada County Tom Calton, IMD Haley Thomason, IOEM Tate Crockett, IRON Jaynie Bentz, IRON Cassel McWaters, Motorola Tasha Schreiter, OPE Scott Rowland, HCI Scott Briley, HCI Bernie Dugan, HCI Brett Johnson, FirstNet Haley Kelsey, FirstNet Buddy Jacob Jody McCrosky Dave Taylor Andy Binder Alice Johnson Chris Corwin Kim Chipman, Washington County Noel Stevens Bruce Richter Cullin Sherman JJ Hayes Steve Tolman

1. **Commencement;** Formal meeting brought to order and quorum confirmed at 1:03 MST by Chairman Creech. Silent roll call was conducted to document commissioners present both in person and online. Refer to above.
2. **Consent Agenda**
  - a. November 2025 Minutes
    - i. Moved by Commissioner Copstead
    - ii. Seconded by Commissioner Jussel
    - iii. Approved unanimously

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- b. December 2025 Minutes
  - i. Moved by Commissioner Copstead
  - ii. Seconded by Commissioner Jussel
  - iii. Approved unanimously
- c. January Agenda
  - i. Moved by Commissioner Jussel
  - ii. Seconded by Commissioner McKinney
  - iii. Approved unanimously
- 3. **Action Agenda:** Approval of Contract for Professional Services
  - a. Consulting Contract – Dave Taylor
    - i. The Commission approved renewal of the consulting contract with proposed changes
  - b. Program Manager Position Update
    - i. Discussion focused on pay grade, job classification, recruitment challenges, and future growth of the position. Direction was given for continued work toward a Grade 13 classification with revisions.
- 4. **Information Agenda:**
  - a. FirstNet Update – Brett Johnson
  - b. HCI Energy Systems Presentation - Scott Rowland, Scott Briley, and Bernie Dugan
  - c. Committee Updates
    - i. NG911: Commissioner Williams – Approved Bylaws and discussed responsibilities
    - ii. PSAP Training/Standards: Commissioner Williams – theme for the 2026 conference; United States 250th anniversary, ICAC trainings, Legislation Change for requirement of emergency medical dispatch statewide for any agency that dispatches an ambulance
    - iii. Technology: Commissioner McKinney - HCI Energy Presentation, encryption on radio network
    - iv. Legislative: Chairman Creech – legislative Session starts Monday 1/12/26
    - v. DIGB 1: No report
    - vi. DIGB 2: Commissioner Williams - support of the renewal of Dave Taylor's contract, question about efforts to update the state statutes for emergency communications
    - vii. DIGB 3: Commissioner Johnson - communication and out outreach to the county commissioners of the DIGB 3 counties
    - viii. DIGB 4: Commissioner Quast - No report
    - ix. DIGB 5: Commissioner McKinney – NG911 Transfer, INL update, Verizon presentation; push to talk systems and deployable devices
    - x. DIGB 6: Commissioner Hulse - No report
    - xi. Tribes: No report
- 5. Open Forum:
  - a. Sid Brown Update about Equipment Inventory and County prioritization
  - b. Sid Brown Update about Alerts and Warnings and new SWIC
  - c. Dave Taylor is available to help with Legislation, Title 31, and Integration of CPE and NGCS
  - d. Tate Crockett from IRON overseeing primary and secondary connections for call handling from the host to remote

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6. Adjournment
  - a. Motion to Adjourn:
    - i. Moved by Commissioner Williams
    - ii. Seconded by Commissioner Johnson
    - iii. Approved unanimously
  - b. Meeting Adjourned: Approximately 2:16 pm MST
7. Next meeting March 5, 2026 Virtual