



BRAD LITTLE
GOVERNOR

STATE OF IDAHO
OFFICE OF EMERGENCY
MANAGEMENT
4040 W. GUARD STREET, BLDG. 600
BOISE, IDAHO 83705-5004

MG MICHAEL J. GARSHAK
ADJUTANT GENERAL



BRAD RICHY
DIRECTOR

December 15, 2023

Please accept this letter as a reminder to reporting facilities of the upcoming reporting period for 2023 Tier II Reports under the Emergency Planning and Community Right to Know Act (EPCRA), and to announce the State of Idaho's continued preference for facility use of the Tier2 Submit software as their method of reporting. The newest version of Tier2 Submit 2023 is available at no cost at: <https://www.epa.gov/epcra/tier2-submit-software>.

When the Tier II report is complete, please validate and save in the .t2s format using the following convention for the file name: 2023-County Name-Facility Name (example: 2023-BlaineCounty-AbcCompany). Once saved, e-mail the file as an attachment, with "Tier 2 Submission" in the subject line, to tier2@imd.idaho.gov. All facilities reporting five (5) or more chemicals/products must use the electronic submission process. Facilities below this threshold may choose to file using the paper form by mailing to:

Idaho Office of Emergency Management
ATTN: Tier II Submissions
4040 Guard Street, Bldg. 600
Boise, ID 83705-5004

ALL REPORTS (EITHER ELECTRONIC OR HARD-COPY) MUST BE RECEIVED BY MARCH 1, 2024.

Reports must be submitted to the Office of Emergency Management, local fire department and LEPC. Please visit our website to find contact information for the LEPCs in the State of Idaho and fire departments.

If you have questions or require additional information, please refer to our website at <https://ioem.idaho.gov/hazardous-materials/tier-ii-reporting/>. Please contact the hazardous materials regulatory compliance staff at yfaulkner@imd.idaho.gov or (208) 258-6584 if you have any questions.

Thank you for your continuing support in making Idaho a safe place to live.

Sincerely,

A handwritten signature in blue ink, appearing to read "yfaulkner".

Yolandi Faulkner
Idaho Office of Emergency Management